Minutes of the Regular Meeting of the Board of Fire Commissioners, Fire District No. 1 was held on Wednesday, February 7, 2024 at 7:00 P.M.

Commissioner John C. Kenny called the meeting to order.

Maria Bucsanszky – All the requirements of the "Open Public Meeting Act" have been complied with by advertising in the Home News Tribune and Star Ledger. Copies of the meeting notice have been sent to the Municipal Clerk's Office and posted on the bulletin board of the fire house and the post offices of Woodbridge and Sewaren.

Commissioner John C. Kenny led a pledge to the flag.

A moment of silence for our departed members and a little special prayer tonight for Thomas Costello's wife. The Costello family has been good to the fire department over years and helped us in many ways.

**PRESENT:** Commissioner John C. Kenny, Commissioner Jeffrey Moran,

Commissioner Robert Minkler, Sr., Commissioner Jay

Barcellona, Commissioner Patrick Kenny

ALSO PRESENT: Christopher Howell, Attorney

Chief Michael Balog

Labor Counsel – Nicole Grzeskowiak Maria Bucsanszky – District Clerk

Commissioner J.C.K.: I need a motion to accept the minutes of the Regular Meeting of January 3rd, 2024 and the Special Meeting of January 24, 2024.

Commissioner Robert Minkler, Sr. made a motion to accept the minutes of the Regular Meeting of January 3<sup>rd</sup>, 2024 and Special Meeting of January 24<sup>th</sup>, 2024 which was seconded by Commissioner Jay Barcellona and carried unanimously.

Commissioner J.C.K.: Okay, we will move onto Committee Reports – Personnel and Liaison to the Volunteer Fire Company – Commissioner Moran.

## **COMMITTEE REPORTS**

## PERSONNEL AND LIAISON TO THE VOLUNTEER FIRE COMPANY:

Commissioner J.M.: I'd like to take a moment to acknowledge the members who took the time and made the sacrifice to go up to Plainfield for the funeral (inaudible), Commissioner John Kenny, Danny Aquino, Chris Jago, Bob Hilliard. We were disappointed we didn't have the proper showing of officers show up but we thank those who made the commitment and the time to go up there and represent this fire district. Other than that, the details of my in-depth report I'd like moved to the minutes of the meeting.

Commissioner J.C.K.: So noted, anyone have any questions for Commissioner Moran? We'll move onto Building and Grounds – Commissioner Barcellona.

## **BUILDING AND GROUNDS:**

Commissioner J.B.: I move my report into the minutes.

Commissioner J.C.K.: Okay, any questions for Commissioner Barcellona? We'll move on to Apparatus and Vehicles – Commissioner Minkler.

## **APPARATUS AND VEHICLES:**

Commissioner R.M.: I'd like to have my report moved into the minutes please.

Commissioner J.C.K.: Okay, questions for Commissioner Minkler? Okay, we'll move on the Telecommunications and Hydrants.

### **TELECOMMUNICATIONS AND HYDRANTS:**

Commissioner P.K.: I make a motion to move whatever report I have into the minutes.

Commissioner Patrick Kenny made a motion to move whatever report he has into the minutes which was seconded by Commissioner Robert Minkler, Sr. and carried unanimously.

Commissioner J.C.K.: We'll move on to Report of Payroll and Bills.

## The report of Payroll and Bills for January, 2024:

Maria Bucsanszky: The bills for January, 2024.

Bills: \$704,659.49 Payroll: \$301,694.50

Commissioner Patrick Kenny made a motion to accept the Payroll and Bills including the add-ons bills for a total of \$8,329.27 which was seconded by Commissioner Jay Barcellona and carried unanimously except for Commissioner Robert Minkler, Sr. abstaining on Voucher 23423 and voting yes on all the rest.

Commissioner J.C.K.: Okay, we'll move on to the Treasurer's Report.

#### TREASURER'S REPORT:

Maria Bucsanszky: Treasurer's Report for February 7<sup>th</sup>, 2024.

Previous Balance – January 3<sup>rd</sup>, 2024 \$7,730,897.18

Deposits \$26,724.54

Payroll and Adjustments \$494,743.63

Current Bills \$704,659.49

Ending Balance as of February 7<sup>th</sup>, 2024 without the add-on bills \$6,558,218.60

Commissioner Robert Minkler, Sr. made a motion to accept the Treasurer's Report which was seconded by Commissioner Jay Barcellona and carried unanimously.

Commissioner J.C.K.: Okay, Communications.

## **COMMUNICATIONS:**

Maria Bucsanszky: All Communications were pass through to the Commissioners.

Commissioner J.C.K.: Okay, Unfinished Business – Commissioner P. Kenny.

## **UNFINISHED BUSINESS:**

Commissioner P.K.: I have none right now.

Commissioner J.C.K.: Commissioner Minkler.

Commissioner R.M.: None at this time.

Commissioner J.C.K.: Commissioner Barcellona.

Commissioner J.B.: None at this time.

Commissioner J.C.K.: Commissioner Moran.

Commissioner J.M.: None.

Commissioner J.C.K.: Madame Clerk.

Maria Bucsanszky: Nothing.

Commissioner J.C.K.: Chris.

Christopher Howell, Attorney: Just business with 109 I believe we will discuss in Executive Session.

Commissioner J.C.K.: Yes, we will. Chief.

Chief Michael Balog: I just have the SCBAs. New SCBAs went to print service last week. The radios are in the process of getting programmed and should be put into service in the very near future.

Commissioner J.C.K.: Okay, anything for the Chief?

Commissioner J.C.K.: Nicole.

Nicole Grzeskowiak, Labor Counsel: I have none.

Commissioner J.C.K.: Okay, New Business – Commissioner P. Kenny.

## **NEW BUSINESS:**

Commissioner P.K.: I have none.

Commissioner J.C.K.: Commissioner Minkler.

Commissioner R.M.: None at this time.

Commissioner J.C.K.: Commissioner Barcellona.

Commissioner J.B.: None at this time.

Commissioner J.C.K.: Commissioner Moran.

Commissioner J.M.: None.

Commissioner J.C.K.: Maria.

Maria Bucsanszky: None

Commissioner J.C.K.: Chris.

Christopher Howell, Attorney: None.

Commissioner J.C.K.: Chief.

Chief Michael Balog: Just a prior update for Executive.

Commissioner J.C.K.: Okay Nicole.

Nicole Grzeskowiak, Labor Counsel: Just a brief update for Executive Session.

Commissioner J.C.K.: Okay. Chief, I saw the report for 2023. Can we possibly get a breakout for the new additional buildings that have been put in by Green Street and Main Street.

Chief Michael Balog: Actually I do have that number because I did look at that. In 2022 we responded to 10 Green, 10 Main, the Vermella buildings at 51 times and 2023 it was 31.

Commissioner J.C.K.: 55 times in 2022?

Chief Michael Balog: 51 times in 2022 and 31 times in 2023.

Commissioner J.C.K.: Could you possibly get a number for Bunns Lane too.

Chief Michael Balog: Bunns Lane also, sure.

Commissioner J.C.K.: Thank you. I think we need to get a motion to take the LOSAP meetings and being able to post them up on the board for thirty (30) days.

Commissioner Patrick Kenny made a motion to take the LOSAP meetings and post them on the board for thirty (30) days which was seconded by Commissioner Jay Barcellona and carried unanimously.

Commissioner J.C.K.: Okay, we'll move to Remarks, Comments or Questions From the Audience. Chief Fee anything.

## REMARKS, COMMENTS OR QUESTIONS FROM THE AUDIENCE:

Chief Fee: Yes, Mike did send me some things.

|               | <u>2023</u> | <u>2024</u> |
|---------------|-------------|-------------|
| January Calls | 43          | 81          |
| Year to Date  | 43          | 81          |

Chief Fee: Also, after the St. Patrick's Day parade we are requesting the use of the back room and he's requesting possibly two pieces for the St. Patrick's Day parade.

Commissioner J.C.K.: Okay.

Chief Fee: That's it; that's all I have from him.

Commissioner J.C.K.: Can you just send us a letter for the backroom part?

Chief Fee: Okay.

Commissioner J.C.K.: Thank you.

Chief Fee: Who do you want us to send it to?

Commissioner J.C.K.: You can send that to the Chief.

Chief Fee: Okay.

Commissioner J.C.K.: Anybody else? Okay, I need a motion to go into Executive Session for Legal and Personnel matters.

Commissioner Robert Minkler, Sr. made a motion to go into Executive Session for Legal and Personnel matters at 7:06 P.M. which was seconded by Commissioner Jay Barcellona and carried unanimously.

Commissioner Robert Minkler, Sr. made a motion to return to the Regular Meeting at 8:50 P.M. which was seconded by Commissioner Jeffrey Moran and carried unanimously.

Commissioner J.C.K.: Chris, you want to give a summary.

Christopher Howell, Attorney: Sure. At Executive Session tonight we discussed the following items: We discussed in length the 109 Green Street project and the bids that we recently received on that. We heard from Labor Counsel on our new employee training. We heard from the Chief on Personnel promotions. We discussed the warrantee and PM costs for our new ladder truck and we discussed programming of our new radios that we had purchased. That would conclude our Executive Session for tonight.

Commissioner P.K.: I'd like to make a motion to authorize the Chief to certify the Civil Service list with everyone he needs when he's ready to.

Commissioner Patrick Kenny made a motion to authorize the Chief to certify the Civil Service list which was seconded by Commissioner Barcellona and carried unanimously.

Commissioner J.C.K.: Okay, anything else?

Commissioner Patrick Kenny made a motion to adjourn the Regular Meeting at 8:51 P.M. which was seconded by Commissioner Robert Minkler, Sr. and carried unanimously.

Respectfully submitted, Maria Bucsanszky District Clerk 02/01/24

# BOARD OF FIRE COMMISSIONERS DISTRICT 1 MONTHLY BILL LIST

February 7, 2024

| Date                     | Num            | Name   | Memo  | Amount                  |
|--------------------------|----------------|--|---|-------------------------|
| Northfield I             | 3ank - Voucl   | her  |   |                         |
| 01/04/2024               | 23322          | Access Self Storage of                             | Storage Rental Unit #16007 Rent & Insurance 01/13/2024-02/1   | -439.00                 |
| 01/04/2024               | 23323          | Bart & Bart, Certified Pu                          | Preparation of 2024 Budget  | -2,000.00               |
| 01/04/2024<br>01/04/2024 | 23324<br>23325 | Glasson's Auto Repair<br>Owen S Dunigan & Co, Inc  | 2013 Chev Tahoe - Water Leak (1-3-2)`<br>Right Side Toilet Wax Seal   | -607.00                 |
| 01/04/2024               | 23326          | Richard Foerch.                                    | Medicare Reimbursement - July 2023 - December 2023  | -195.00<br>-989.40      |
| 01/04/2024               | 23327          | Access Self Storage of                             | Storage Rental Unit #16029 Rent & Insurance 01/18/2024-02/1   | -269.00                 |
| 01/04/2024               | 23328          | Bowco Laboratories Inc                             | Regular Service - 109 Green Street  | -51.25                  |
| 01/04/2024               | 23329          | Charles Mangione                                   | Website Maintenance - December 2023   | -75.00                  |
| 01/04/2024<br>01/04/2024 | 23330<br>23331 | Comcast<br>Hoagland, Longo, Moran,                 | Account #8499053400759387/Computer Internet Professional Services Rendered  | -185.84                 |
| 01/04/2024               | 23332          | US Bank  | Acct#4798531221546585/Supplies  | -1,925.00<br>-342.52    |
| 01/17/2024               | 23334          | Comcast  | Account #8499053400759387/Computer Internet   | -83.39                  |
| 01/17/2024               | 23335          | ELECTEC, INC                                       | Voting Machines/Technician - Fire Election - Febuary 17,2024 5  | -3,083.13               |
| 01/17/2024               | 23336          | Elizabethtown Gas                                  | Account #2164284700 418 School St 11/28/2023 - 12/27/2023   | -1,725.59               |
| 01/17/2024<br>01/17/2024 | 23337<br>23338 | MIDDLESEX WATER C Penyak Roofing Co                | Hydrant Service - January 2024<br>Roof Repair 109 Green St  | -44,597.51<br>-575.00   |
| 01/17/2024               | 23339          | Snap-on  | 30T HYD/MANU Bottle Jack  | -1,060.00               |
| 01/17/2024               | 23340          | UNITED HEALTHCARE                                  | Member# 306131456-1 - Insurance Premium February 2024   | -638.60                 |
| 01/17/2024               | 23341          | Verizon Connect                                    | C/S #WOOD028 Monthly Service December 2023  | -80.95                  |
| 01/17/2024               | 23342          | Woodbridge Twp Ambul                               | RENT - February 2024  | -4,200.00               |
| 01/17/2024<br>01/17/2024 | 23343<br>23344 | Elizabethtown Gas United Healthcare - RX           | Account #7194826935 109 Green St & 418 School St 11/28/23  Member #0216770561-Prescription T Howell February 2024 | -195.45<br>-36.10       |
| 01/24/2024               | 23346          | Age Contracting Corp                               | Reissued Check #23094 Dated 11/01/2023/Roof Repair  | -10,000.00              |
| 02/01/2024               | 23345          | Catherine Crowe                                    | Medicare Reimbursement -January 2024  | -416.97                 |
| 02/07/2024               | TEPS           | State of New Jersey- He                            | Health Benefits Retiree - 02/01/2024 - 02/29/2024   | -49,753.57              |
| 02/07/2024               | TEPS           | State of NJ- Health Bene                           | Prescription & Health Benefits - Feb 2024   | -100,307.70             |
| 02/07/2024<br>02/07/2024 | 23347<br>23348 | Agin Signs and Designs Amazon Capital Services     | Striping for Pick Up Microsoft Surface Dock   | -2,900.00<br>-89.99     |
| 02/07/2024               | 23349          | AT&T   | A/C# 0555384092001/ Landline 732-636-1725   | -46.70                  |
| 02/07/2024               | 23350          | Brighton Air Corp                                  | Repair Heating System   | -1,651.00               |
| 02/07/2024               | 23351          | Christopher Howell                                 | Monthly Fee -February 2024  | -4,500.00               |
| 02/07/2024               | 23352          | Comcast  | Account #8499053401168158/Computer Internet/109 Green St  | -247.98                 |
| 02/07/2024<br>02/07/2024 | 23353<br>23354 | Cummins Sales & Service<br>Delta Dental Plan of NJ | C/S#195874 - Service<br>Group# 01063 - Dental Coverage 02/01/2024 -02/29/2024                                     | -1,468.14<br>-12,811.10 |
| 02/07/2024               | 23355          | Gannett NY/NJ LocaliQ (                            | ACC# 1121846 Advertisement For Bids   | -63.96                  |
| 02/07/2024               | 23356          | Gremar Contracting, LLC                            | Attended On Site Pre Bid Meeting/109 Green Street/01/17/2024  | -237.10                 |
| 02/07/2024               | 23357          | Hackensack Meridian Te                             | OSHA Questionnaire & Employee Physicals   | -4,555.00               |
| 02/07/2024<br>02/07/2024 | 23358<br>23359 | Hoagland, Longo, Moran,                            | Professional Services Rendered Chapter Pues Minkler Carriek Weber Fizer Verk Jege                                 | -1,775.00               |
| 02/07/2024               | 23360          | Independent Overhead D                             | Chapter Dues - Minkler, Carrick, Weber, Fizer, York, Jago<br>Bay #5 -Service Call Labor Charge                    | -600.00<br>-470.00      |
| 02/07/2024               | 23361          | Institute for Forensic Psy                         | Psychological Evaluations - (5) Firefighter Candidates  | -2,750.00               |
| 02/07/2024               | 23362          | Life Insurance Company                             | Policy #GL-5474 Volunteer Life Insurance February 2024  | -237.30                 |
| 02/07/2024               | 23363          | Lowe's   | Account 82131319150376/Supplies   | -470.57                 |
| 02/07/2024<br>02/07/2024 | 23364<br>23365 | Margaret Sulej                                     | Cleaning 109 Green Street 01/10/24  | -180.00                 |
| 02/07/2024               | 23366          | Maria Bucsanszky, E.A.<br>Marie Gould              | Monthly Fee - February 2024  Medicare Reimbursement - January 2024  | -6,000.00<br>-416.97    |
| 02/07/2024               | 23367          | Mary Ann Sofka                                     | 1 Hr Transcription For RegularMeeting 01/03/2024  | -30.00                  |
| 02/07/2024               | 23368          | Mary Karnas  | Health Care Reimbursement - January 2024  | -416.97                 |
| 02/07/2024               | 23369          | Michael A Bilyak                                   | Dorm LED Light  | -280.00                 |
| 02/07/2024<br>02/07/2024 | 23370<br>23371 | New Jersey Fire Equipm<br>NJ Advance Media (Star   | Outfitted (2) Fast Attack Rit Bags Account #XWOOD2393021 -Notice - Advertisement for Bids                         | -883.56<br>-184.23      |
| 02/07/2024               | 23372          | NJ IAAI  | 2024 Annual General Meeting & Training Conference/Jago & Fizer  | -1,250.00               |
| 02/07/2024               | 23373          | Settembrino Architects                             | 109 Green Street Garage MEP Drawings  | -2,039.01               |
| 02/07/2024               | 23374          | Sophie Bader                                       | Medicare Reimbursement - January 2024   | -416.97                 |
| 02/07/2024<br>02/07/2024 | 23375<br>23376 | Stone Mountain Printing                            | Promotional Ceremony Program  | -151.40                 |
| 02/07/2024               | 23377          | The Home Depot Pro<br>Township of Woodbridge       | Account #1761315 - Supplies Fuel October 1, 2023 - December 31, 2023  | -217.94<br>-2,321.83    |
| 02/07/2024               | 23378          | Twin Rocks Water                                   | Water Delivery-418 School Street  | -73.52                  |
| 02/07/2024               | 23379          | ADVANCE AUTO PARTS                                 | Account #1872535921/Supplies  | -11.88                  |
| 02/07/2024               | 23380          | ASC Enterprises LLC                                | Sweatshirts/Shirts  | -892.00                 |
| 02/07/2024<br>02/07/2024 | 23381<br>23382 | Atlantic Tire and Supply PSE&G                     | Repairs Ford F-450<br>Acct#7550582203- 12/08/2023-01/09/2024  | -2,595.60<br>-392.18    |
| 02/07/2024               | 23383          | Standard Insurance Com                             | Life Insurance - Policy #136829 - February 2024   | -4,125.00               |
| 02/07/2024               | 23384          | Superior Office Systems,                           | Account #EDH608-001- Copier Contract 109 Green St   | -146.80                 |
| 02/07/2024               | 23385          | TOWNSHIP OF WOOD                                   | Account# 21773 Block 548 Lot 6 1St & 2ND Qtr 2024 Taxes   | -1,572.80               |
| 02/07/2024               | 23386          | Verizon Wireless - Lapto                           | Acct#982554463/Laptop Modem   | -760.20                 |
| 02/07/2024<br>02/07/2024 | 23387<br>23388 | Aquila Landscape Contra Madsen & Howell, Inc       | Salted Parking Lot & Walkways - 01/07/2024 -109 Green Street Oil Dry Absorbent Pallet                             | -300.00<br>-282.75      |
| OLI OTTE OLI             | 20000          | Maason a Howell, Ille                              | On Dry Absorbert Lanet  | -202.10                 |

| Date                     | Num            | Name                       | Memo   | Amount         |
|--------------------------|----------------|----------------------------|--|----------------|
| 02/07/2024               | 23389          | Maria Bucsanszky, E.A.     | Reimbursement 2 Rolls of Stamps                              | -136.00        |
| 02/07/2024               | 23390          | Motorola Solutions Inc.    | Acct# 1035457185 -All Band MP Mobile                         | -14.046.38     |
| 02/07/2024               | 23391          | New Jersey Fire Equipm     | Repair to SCBA Scott PAK                                     | -99.10         |
| 02/07/2024               | 23392          | PYE-Barker Fire & Safet    | Kitchen System Inspection                                    | -280.00        |
| 02/07/2024               | 23393          | Turnout Fire & Safety      | Uniform/ Carrick   | -370.00        |
| 02/07/2024               | 23394          | W.B. Mason Co., Inc        | Customer # C1235200 - Janitorial Supplies School St          | -62.33         |
| 02/07/2024               | 23395          | Aquila Landscape Contra    | Salted Parking Lot & Walkways - 01/15,0116, & 01/17/2024-10  | -1,175.00      |
| 02/07/2024               | 23396          | Madsen & Howell, Inc       | Peladow calcium Chloride                                     | -936.25        |
| 02/07/2024               | 23397          | Motorola Solutions Inc.    | Acct# 1035457185 -Enhanced UHF R2 Mobile                     | -20,982.00     |
| 02/07/2024               | 23398          | Turnout Fire & Safety      | Uniform/ Walsh   | -528.49        |
| 02/07/2024               | 23399          | W.B. Mason Co., Inc        | Customer # C1235200 - Janitorial Supplies School St          | -100.82        |
| 02/07/2024               | 23400          | Aquila Landscape Contra    | Salted Parking Lot & Walkways - 01/19/2024/109 Green St      | -300.00        |
| 02/07/2024               | 23401          | Motorola Solutions Inc.    | Acct# 1035457185 -Enhanced UHF R2 Mobile                     | -26,472.84     |
| 02/07/2024               | 23402          | PYE-Barker Fire & Safet    | Annual Fire Ext Inspection / 418 School Street               | -406.00        |
| 02/07/2024               | 23403          | Turnout Fire & Safety      | Uniform/Geiger   | -524.49        |
| 02/07/2024               | 23404          | W.B. Mason Co., Inc        | Customer # C1235200 - Janitorial Supplies School St          | -494.26        |
| 02/07/2024               | 23405          | Motorola Solutions Inc.    | Acct# 1035457185 -UHF R2 2.5 Portable                        | -316,544.08    |
| 02/07/2024               | 23406          | PYE-Barker Fire & Safet    | Annual Fire Ext Inspection / 109 Green Street                | -175.00        |
| 02/07/2024               | 23407          | Motorola Solutions Inc.    | Acct# 1035457185 -Audio Accessory- Remote Speaker Microph    | -29,917.28     |
| 02/07/2024               | 23408          | Motorola Solutions Inc.    | Acct# 1035457185 -APX UCMUpgrade CD                          | -43.13         |
| 02/07/2024               | 23409          | All American Ford          | 2020 Ford F450/Reparied Power Mirror Control (1-3-11)        | -523.72        |
| 02/07/2024               | 23410          | American Irish Association | Ad in Book for Irish Assoc.                                  | -200.00        |
| 02/07/2024               | 23411          | Glasson's Auto Repair      | 2009 Chevrolet Sub/Serpentine Belt (1-3-7)                   | -134.28        |
| 02/07/2024               | 23412          | PSE&G                      | Acct#1301369209/Parking Lot                                  | -36.59         |
| 02/07/2024               | 23413          | Spectrotel                 | Account #348180/ Cad/Landline/Fire Alarm/Solar               | -171.84        |
| 02/07/2024               | 23414          | Vision Service Plan        | Acct# 12 078480 0001 Vision Coverage - February 2024         | -2,081.04      |
| 02/07/2024               | 23415          | W.B. Mason Co., Inc        | Customer # C1235200 - Duster                                 | -50.38         |
| 02/07/2024               | 23416          | PSE&G                      | Acct#7356632500/Firehouse                                    | -783.57        |
| 02/07/2024               | 23417          | Spectrotel                 | Account #348561/Clerk  | -4.09          |
| 02/07/2024               | 23418          | Access Self Storage of     | Storage Rental Unit #16029 Rent & Insurance 02/18/2024-3/17/ | -269.00        |
| 02/07/2024               | 23419          | PYE-Barker Fire & Safet    | Fire Ext Inspection Repair /418 School St                    | -303.50        |
| 02/07/2024               | 23420          | Absolute Fire Protection   | 2014 Spatan Pumper-(E-1) Labor                               | -300.00        |
| 02/07/2024               | 23421          | Access Self Storage of     | Storage Rental Unit #16007 Rent & Insurance 02/13/2024-3/12/ | -439.00        |
| 02/07/2024               | 23422          | Charles Mangione           | Website Maintenance - January 2024                           | <b>-</b> 75.00 |
| 02/07/2024               | 23423          | Mary Ann Sofka             | 1 Hr Transcription For RegularMeeting 01/24/2024             | -30.00         |
| 02/07/2024<br>02/07/2024 | 23424          | Owen S Dunigan & Co, Inc   | Drains Backing Up  | -175.00        |
| 02/07/2024               | 23425<br>23426 | Verizon Wireless           | Acct#342401275-00001/Cell Phone 12/20/24-1/19/24             | -365.62        |
| 02/07/2024               | 23426          | Absolute Fire Protection   | 2014 Spatan Pumper-(E-2) Labor                               | -474.99        |
| Total North              | field Bank - V | oucher                     |  | -704,659.49    |
| TOTAL                    |                |                            | _  | -704,659.49    |
|                          |                |                            | ·  |                |

## WOODBRIDGE FIRE PREVENTION BUREAU REPORT JANUARY 2024

DATE: FEBRUARY 1, 2024

**REPORT COVERING: JANUARY** 

**FIRE INVESTIGATIONS: 1** 

**TOTAL INSPECTIONS COMPLETED IN JANUARY: 159** 

**COMPLAINTS & SPOT INSPECTIONS: 21** 

**LIFE HAZARDS: 11** 

**QUARTERLY:9** 

**SEMI-ANNUAL: 5** 

**NON-LIFE HAZARD USES:24** 

**TOTAL REINSPECTIONS: 83** 

**PERMITS ISSUED: 6** 

**TOTAL AMOUNT BILLED IN JANUARY: \$9,590.00** 

TOTAL AMOUNT COLLECTED JANUARY: \$4,017.00

**HOME INSPECTIONS: 0** 

FIRE SAFETY EDUCATION CLASSES: 0

**REQUESTS: None** 

**OTHER:** 

Robert Fizer Captain/Fire Official To: Chief Balog

From: Battalion Chief Mastanduno/Capt. McGrath

**Date: January 31, 2024** 

## **Monthly Compliance Report for the February 2024 Fire Commissioner Meeting**

## **Monthly Requirements**

- Building generator test 1/6.
- Rae meter calibration 1/1.
- Building extinguisher checks 1/14.
- SCBA inspections 1/12.
- Ground ladder inspections 1/16.

## **Quarterly Inspections**

None

## **Bi-Annual Inspections**

Kitchen hood suppression system was inspected by Survivor on 1/4.

## **Annual Inspections**

- Building fire extinguishers were inspected and serviced by Survivor on 1/15.
- Apparatus fire extinguishers were inspected and serviced by Survivor on 1/15.
- Fit testing completed 1/23.

## **Upcoming Events/Other:**

PPE inspection

Respectfully Submitted, Battalion Chief Michael Mastanduno Captain Keith McGrath To: Chief Balog

From: Battalion Chief David Hines

Date: February 2,2024

# **Monthly Building report for the February 2024 Fire Commissioner Meeting**

#### **Admin Office**

- Water leak remediation underway
- Awaiting remodel

#### **418 School Street**

- Edison Door completed militance on bay 5 door 1/2
- Bowco completed monthly service 1/4
- Shower pan/plumbing replacement starting early February
- Survivor serviced hood suppression system 1/4
- Dunnigan called to replace thermostat in bay 1 awaiting his return 1/9
- Dunnigan Bay 4 box heater repaired 1/26
- Filters cleaned in dorm split systems 1/10
- County Haz-Mat picked up expired covid supplies 1/11
- Bilyak replaced recessed light outside dorm bathroom1/12
- Bilyak checked heat tape due to tripped breaker1/12
- Dunnigan snaked drain from under bar sink to slop sink due to back up 1/12
- Survivor checked fire extinguishers 1/15
- 3 more lockers added to the second floor for new hires.
- BAC said they would send a carpenter to look into a solution for the attic stairs. They
  repaired as much of the ceiling grid as they could. BAC stopped responding ceiling was
  fixed by Jeff Van Dyk
- XL twin mattress placed in door room old matters disposed of.
- Attic work to add walkway to reduce possibility of someone falling should start the week of 2/5
- Ordering the security package for the pre-existing rolling cart so all gear can be secured if needed
- Computer server changeover coming to an end the town is still working on a few items

## House Two (Queen Road)

- Removed 1 bed and chair from sleeping area
- Kitchen hood work still in progress
- Electrical issue with plug for apparatus still being resurched